

# ADULT ART

## **Class 38:**

•• **ALL Properly Framed Entries Are Shown**

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### **RULES:**

- **Sales:** When wishing to sell your own Artwork, mark the tab with "FOR SALE", with your phone number inside the folding Tag/Ticket. Sales arranged between artist and purchaser.
- Pictures may be shown two years only.
- Exhibits **MUST BE** entirely your own original, uncopied, unassisted work. **Solarized Photographs are not acceptable as "Original Art"**. All work **MUST BE** securely and safely framed or mounted and ready to hang. Wire or good hanging cord must be used.
- Exhibits **MUST** be "dropped off" Thursday 6:00-8:00 p.m. (particularly for large works); or on Friday from 9:00 a.m. till 11:30 SHARP. Pick-up Monday at 5 p.m. (Identification is required).
- Affix supplied **ENTRY TAGS** securely to the top right corner. Please write your total number of exhibits neatly on the back of each entry tag. Your name should always be neatly covered.
- **Most Points**, New Exhibitor, in this class. Must mark entry tag NE to qualify. Prize \$25. Anonymously donated.

**PRIZES:** Sections 1-26: 1st \$15; 2nd \$12; 3rd \$10

**The Prize List:** Contains full details of sections, categories, the rules (page 7 & 31) and an Entry Form (page 23).

### **SECTIONS ART OIL & ACRYLIC:**

1. Summer or spring landscape
2. Winter or fall landscape
3. Waterscape
4. Plant(s) or flower(s) study
5. Birds and or other animals
6. Buildings
7. Still life composition
8. Costumed person's portrait or full figure
9. Open Class - no print or craft-work

### **SECTIONS WATERCOLOUR:**

10. A Landscape
11. A Waterscape
12. Animal(s) with or without person(s)
13. Still life composition
14. Plant(s) and/or flower(s)
15. Costumed person's portrait or full figure
16. Open Class - no print or craft-work

### **SECTIONS BLACK & WHITE or MONO-TINT:**

Any graphics media or sketch work i.e. pen & ink, pencil, charcoal, paint, scraper board, etc.

17. Bird(s) and/or other animal(s)
18. Building(s)
19. Costumed person's portrait or full figure
20. Open Class - no print or craft-work

### **SECTIONS PASTELS:**

21. Open Class

### **SECTION ADULT BEGINNERS:**

22. Adult Beginners. Maximum of 1 work of art. Open Class. Any Medium.

### **SECTIONS OTHER GENRE:**

23. Any media Abstract
24. Print eg. Silk-screen, lino cut, calligraphy, computer, technological, digital art, mixed media or collage.
25. Local Nursing Home

### **SECTIONS MINIATURE ART:**

26. Oil & acrylic, watercolour & ink
  - subject should not exceed 1/6 of normal size
  - painting should be no larger than 25 sq in (eg 3x8, 4x6, 5x5 etc)
  - frame should be in proportion to size

### **SECTIONS SPECIAL AWARD:**

27. MOST OUTSTANDING PICTURE in Art, Sections 1-26.

**PRIZE:** \$20 donated by Ester Englis of Gallery On The Lake, Buckhorn.

28. MOST POINTS in Art, Sections 1-26. An Anonymously Donated **prize** of \$25. Last year's winner NOT eligible.

29. MOST Points for new exhibitor, Sections 1-26. An Anonymously Donated **Prize** of \$25